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# ACURA L.A. BIKE TOUR XV APPLICATION

Register online at [www.acuralabiketour.com](http://www.acuralabiketour.com) or complete the following application and mail to:

Acura L.A. Bike Tour  
9200 Sunset Blvd, Suite 520  
Los Angeles, CA 90069

MAY 25TH, 2009

Questions: 310-271-7200 or email: [info@lamarathon.com](mailto:info@lamarathon.com)

LAST NAME

\_\_\_\_\_

FIRST NAME

\_\_\_\_\_

PHONE NUMBER

\_\_\_\_-\_\_\_\_-\_\_\_\_

SEX

Male  Female

MARITAL STATUS

Single  Married

DATE OF BIRTH

Month Day Year

\_\_\_\_/\_\_\_\_/\_\_\_\_

AGE ON 5/29/09

ADDRESS (INCLUDING APT#, SUITE, FLOOR)

\_\_\_\_\_

CITY/PROVINCE

\_\_\_\_\_

STATE (USA)

\_\_\_\_

ZIP/POSTAL CODE

\_\_\_\_-\_\_\_\_

COUNTRY

(Leave blank if USA)

\_\_\_\_\_

EMAIL ADDRESS

\_\_\_\_\_

CITIZENSHIP

USA  OTHER

\_\_\_\_\_

T-SHIRT SIZE

S

M

L

XL

XXL

(On a first come basis, subject to availability)

TYPE OF BIKE

Road

Mountain

Other

BIB NAME(application must be received by 3/31/09)

11 character maximum for bib name

\_\_\_\_\_

EDUCATION (number of years attended)

High School/Other

College

Grad School

OCCUPATION

\_\_\_\_\_

FEES - (includes a \$5.00 processing fee)

BIKE TOUR REGISTRATION...US \$45

CARBO LOAD DINNER

# attending \_\_\_\_ x \$25 = \$\_\_\_\_\_

Total \$\_\_\_\_\_

Mail and make check payable to LA Marathon LLC • 9200 Sunset Blvd, Suite 520 • Los Angeles, CA 90069

Do not mail entries after May 5, 2009. Applicants after this date may only register at the Los Angeles Marathon Quality of Life Expo.

Online registration at [www.acuralabiketour.com](http://www.acuralabiketour.com)

In consideration of the foregoing, I, for myself, my heirs, my executors, my administrators, and my trustees, fully and forever waive and release any and all rights and claims for any injuries and damages, including, but not limited to demands or actions for negligence, premises liability, emotional injury, intentional contact, resulting in unintended injury or damage tort claims, and any other actions or demands of whatsoever in nature, to the fullest extent permitted by law, I have or may have against 1)LA Marathon LLC, its employees, principals, directors, shareholders, agents, members, managers, affiliates, and representatives, 2) the City of Los Angeles, its departments, employees, officials, agents, and representatives, 3) USA Track and Field, and 4) all sponsors of any Los Angeles Marathon events in which I may participate, including the Los Angeles Marathon, 5K Run/Walk, and the Acura LA Bike Tour, and each of these events, whether my participation is as a contestant or spectator of any of these events. I acknowledge that I am aware of the inherent risks involved in these events and I voluntarily assume these risks. I attest and verify that I am physically fit and I have sufficiently trained for the completion of the above-referenced event or events in which I participate and that my physical condition has been verified by a medical doctor.

If I am participating in the Acura LA Bike Tour, I understand that the Bike Tour is a noncompetitive event and that no racing is allowed. I further understand that the LA Bike Tour involves bicycle riding as a part of a larger group on public streets where hazards exist. I assume all risk of injury or death. I ALSO UNDERSTAND THAT BICYCLE HELMETS CAN PREVENT SERIOUS INJURY AND I AGREE TO WEAR A HELMET AT ALL TIMES DURING MY PARTICIPATION IN THE Acura LA Bike Tour.

Further, I hereby grant full permission to any and all of the foregoing to use my name, my voice, and/or my picture in any broadcast, telecast, advertising, promotion, or other account of this event for any purposes whatsoever.

LA Marathon LLC reserves the right to reject any entry, and further reserves the right to change the details of the above-referenced events without prior notice. I understand that my entry fee is nonrefundable and numbers are nontransferable. THIS IS AN IMPORTANT LEGAL DOCUMENT. READ CAREFULLY BEFORE SIGNING.

EMERGENCY CONTACT: NAME & PHONE # \_\_\_\_\_

I am at least 18 years of age and have read and understand the above.

I am under 18 years of age. My parent or legal guardian has read and understands all of the above and is Signing below. He/she consents to my participation in each of the events I have selected above.

Signature

Date

Signature

Date